

## BRIEF BIO-DATA

1. **Name and full correspondence address** : **Ms. Ashwini Chandrakant Patil**  
**Assistant Professor**  
**Department of Biotechnology**  
R. C. Patel Arts, Commerce and Science  
College, Shirpur-425405, Near Karvand Naka  
Dist.- Dhule, Maharashtra, India.
2. **Email and contact number** : [patilashwini614@gmail.com](mailto:patilashwini614@gmail.com)  
9028332774
3. **Institution** : R. C. Patel Arts, Commerce and Science  
College,  
Shirpur-425405, India.
4. **Date of birth** : 20 Feb 1991
5. **Gender** : Female
6. **Category** : OBC
7. **Whether differently abled** : No

### 8. Academic qualifications (Undergraduate onwards)

| Degree | Year | Subject              | University  | Marks (%) |
|--------|------|----------------------|---|-----------|
| B. Sc. | 2011 | Biotechnology        | Kavayitri Bahinabai<br>Chaudhari North<br>Maharashtra University,<br>Jalgaon-425001 | 70.10     |
| M. Sc. | 2013 | Biotechnology        |   | 64.25     |
| B.ed   | 2021 | Science and<br>Maths |   | 86.85     |
| PGDBI  | 2013 | Bioinformatics       | Kavayitri Bahinabai<br>Chaudhari North<br>Maharashtra University,<br>Jalgaon-425001 | 'A' grade |

### 9. Ph. D. details

**Thesis title** :  
**Guide name** :

**University** :

**Year of award** :

**10. Work experience (in chronological order)**

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**11. Professional recognition/Award/Prize/Certificate, Fellowship received by the applicant**

| <b>S. No.</b> | <b>Name of Award</b> | <b>Awarding agency</b> | <b>Year</b> |
|---------------|----------------------|------------------------|-------------|
| <b>1.</b>     |                      |                        |             |
| <b>2.</b>     |                      |                        |             |
| <b>3.</b>     |                      |                        |             |

**12. Publications (List of papers published in SCI Journals)**

| <b>S. No.</b> | <b>Author(s)</b> | <b>Title</b> | <b>Name of Journal</b> | <b>Publisher</b> | <b>Year</b> |
|---------------|------------------|--------------|------------------------|------------------|-------------|
|               |                  |              |                        |                  |             |
|               |                  |              |                        |                  |             |
|               |                  |              |                        |                  |             |

**13. Detail of patents**

| <b>S. No.</b> | <b>Patent Title</b> | <b>Patent No.</b> | <b>Award Date</b> | <b>Agency/ Country</b> | <b>Status</b> |
|---------------|---------------------|-------------------|-------------------|------------------------|---------------|
|               |                     |                   |                   |                        |               |
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**14. Books/Reports/Chapters/General articles etc.**

| <b>S. No.</b> | <b>Title</b> | <b>Authors name</b> | <b>Publisher</b> | <b>Year of Publication</b> |
|---------------|--------------|---------------------|------------------|----------------------------|
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**15. Book Chapters**

| S. N. | Authors | Title of Chapter | Book Title | Publisher |
|-------|---------|------------------|------------|-----------|
|       |         |                  |            |           |
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|       |         |                  |            |           |

**16. Research projects as the “Principal investigator”**

| S. No. | Title of the project | Funding agency | Amount | Year | Status |
|--------|----------------------|----------------|--------|------|--------|
|        |                      |                |        |      |        |
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**17. Recognitions**

| S. No. | Recognition | University | Year |
|--------|-------------|------------|------|
| 1.     |             |            |      |
| 2.     |             |            |      |
| 3.     |             |            |      |
| 4.     |             |            |      |

**18. Research students for Ph.D. degree**

| S. No. | Name of student | Topic of research | Subject | Year of registration | Status |
|--------|-----------------|-------------------|---------|----------------------|--------|
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