

# R. C. Patel Educational Trust's

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#### 3.3 **Research Publication and Awards**

## 3.3.2 Number of books and chapters in edited volumes/books published and papers published in national/ international conference proceedings per teacher during last five years

S. N.	Particulars	Link for documents
1.	Proofs of Books, Chapters and Papers in	View Document
	conference proceedings (2018-19)	<u>view Document</u>
2.	Proofs of Books, Chapters and Papers in	View Document
	conference proceedings (2019-20)	view Document
3.	Proofs of Books, Chapters and Papers in	View Document
	conference proceedings (2020-21)	view Document
4.	Proofs of Books, Chapters and Papers in	View Document
	conference proceedings (2021-22)	view Document
5.	Proofs of Books, Chapters and Papers in	View Document
	conference proceedings (2022-23)	view Document



Dr. D. R. Patil

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