



R. C. Patel Educational Trust's

**R. C. Patel Arts, Commerce and Science College**

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**President**

Hon. Bhupeshbhai Patel

**Principal**

Dr. D. R. Patil

## 1.3 Curriculum Enrichment

### 1.3.2 Percentage of students undertaking project work/ field work/ internships

S. N.	Particulars	Link for documents
1.	Number of Student undertaken project work, field work, internship year-wise	<a href="#">View Document</a>
2.	Student List 2018-2019	<a href="#">View Document</a>
3.	Student List 2019-2020	<a href="#">View Document</a>
4.	Student List 2020-2021	<a href="#">View Document</a>
5.	Student List 2021-2022	<a href="#">View Document</a>
6.	Student List 2022-2023	<a href="#">View Document</a>
7.	Sample Project 2018-2019	<a href="#">View Document</a>
8.	Sample Project 2019-2020	<a href="#">View Document</a>
9.	Sample Project 2020-2021	<a href="#">View Document</a>
10.	Sample Project 2021-2022	<a href="#">View Document</a>
11.	Sample Project 2022-2023	<a href="#">View Document</a>



**Dr. D. R. Patil**

PRINCIPAL

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